

# WEIMARANER CLUB OF NORTHERN ILLINOIS

Licensed by the American Kennel Club



## Des Plaines Fish & Wildlife Area

Wilmington, IL (West Grounds)

**Saturday, April 18, 2015 Event# 2015168803**

**Sunday, April 19, 2015 Event# 2015168804**

**\*\*\*Entries close at 8:00pm (CDT) on Wednesday, April 15, 2015\*\*\***

Entries close with the Hunt Test Secretary at 1221 SunnyMeade Trail, DeKalb, IL 60115. Braces to be drawn beginning at 8:30 PM (CDT) at the same address. ENTRIES LIMITED to number of dogs that can be run during available daylight hours and entries will close when that limit is reached if this occurs prior to the specified closing time.

### **NO PHONE OR FAX ENTRIES WILL BE ACCEPTED**

Mail Entries with a check payable to "WCNI" mail to:

Jennifer Bertolani (Secretary)

1221 Sunnymead Trail

DeKalb, IL 60115

630-802-1783

E-mail: [jennak23@gmail.com](mailto:jennak23@gmail.com)

### **HUNT TEST COMMITTEE**

Chairman: Joseph Thomas, Ken Wolford, Michael Bertolani, Jenn Bertolani,  
Gene Rose, Joe Delaney

\*\*\*\*\*

### **CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

\*\*\*\*\*

## Eligibility and Risk

Open to all pointing breeds in good standing with the AKC. AKC registered dogs must be 6 months of age or older on the event date. ILP/PAL dogs are eligible to participate. Bitches in season are not eligible and are not allowed on the grounds. Dogs are ineligible to enter a test if the test's Judge or Judge's family member has owned, sold, leased, boarded, trained or handled the dog within one year of the test date. Owners or handlers entering a test do so at their own risk and agree to assume responsibility for any damage caused by them or their dogs.

## Directions to Des Plaines Fish & Wildlife Area

Address of West grounds/check station: 24621 N. River Road, Wilmington, IL 60481. It is located ten miles south of Joliet and 55 miles southwest of Chicago in Will County, the site is accessible from Interstate 55, exit 241 (River Road).

## Accommodations in the Area

May accept dogs (please call first)

**Manor Motel:** (815) 467-5385. 23926 W. Eames St., Channahon, IL 60410. I-55 exit #248 NW corner of I-55 and Route 6. <http://www.manor-motel.com>

**Knights Inn** – Wilmington: (815) 476-4271. 24001 W. Lorenzo Road, Wilmington, IL 60481. I-55 exit #240 Lorenzo Road. <http://www.knightsinn.com/hotels/illinois/wilmington/knights-inn-wilmington/hotel-overview#>

## Special Notice

The state of Illinois requires all participants of a Hunting Test and Field Trial to carry a valid hunting license and habitat stamp. This included gunners, handlers and scouts. The law does not apply to non-residents who wish to participate in these events. The sponsoring club will obtain a waiver of license for non-resident participants.

## Club Officers/Directors

President:	Michael Bertolani	mbertolani72@gmail.com
Vice President:	Bruce Bahcall	bbahcall@aol.com
Secretary:	Laurie Sales	venture@lakefield.net
Treasurer:	Carol Barsema	wymcab@ameritech.net
Bench:	Cheryl Peterson	winwei@comcast.net
Obedience:	Sally Bushwaller	sally@bushwaller.org
Field:	Joe Thomas	joe@birddoglife.com

**TEST SCHEDULE AND ENTRY FEES  
SATURDAY, APRIL 18, 2015**

Junior Hunting Test	8:00 AM (CDT)	\$45.00
Senior Hunting Test	(to follow Junior Hunting Test)	\$45.00
Master Hunting Test	(to follow Senior Hunting Test)	\$45.00

**ALL PARTICIPANTS, GALLERY, AND JUDGES ARE  
REQUIRED TO WEAR A BLAZE ORANGE VEST, COAT OR  
SHIRT AND A BLAZE ORANGE HAT IN THE FIELD.**

**COURSES AND BIRDS**

All tests will be a single course with a bird field. Quail, Chukar, Pheasants or any wild game will be in the bird field.

**PRIZES**

Standard AKC Rosettes to all dogs receiving a qualifying score.

**OFFICERS**

President:	Mike Bertolani, 1221 Sunnymead Trl., DeKalb, IL 60115
Vice President:	Bruce Bahcall, 1910 N. Dayton St., Chicago, IL 60614
Secretary:	Laurie Sales, 2519 Riverside Dr., Two Rivers WI 54241
Treasurer:	Carol Barsema, 908 Laguna Dr. McHenry, IL 60051

**SATURDAY, APRIL 18, 2015**

**JUDGES**

John Cernak (#92050), 28913 S.Gouger Road, Manhattan, IL 60442  
Mary Cernak (#92051), 28913 S.Gouger Road, Manhattan, IL 60442

**RUNNING ORDER**

The running order will be posted on the WCNI website:

[www.wcni.org](http://www.wcni.org)

**ATTENTION**

**Any Illinois resident who is scouting, running, handling a dog or gunning  
MUST have a valid Illinois Hunting License with a Habitat stamp.**

**Test Marshall**

Joseph Thomas

**Captain of Guns**

Joseph Delaney

Human and Canine First Aid Kits and a cellular telephone will be available for emergencies occurring during the test.

<b>Club:</b> Weimaraner Club of Northern Illinois		<b>Date:</b> Saturday, April 18, 2015		<b>Event:</b> 2015168803	
<b>Location:</b> DPFWA/Wilmington		<b>Pointing Dog Hunting Test</b>		Enter in Test/Level:	
Handler's cell phone:		I enclose entry fees in the amount of: <b>\$45.00</b>		AKC No.:	
AKC Litter No.:		ILP No.:		Foreign & List Country:	
Full Name of Dog:					
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:	
Sire:					
Dam:					
Name of Breeder:					
Actual Owner(s):					
Owner's Address:					
City:		State:		Zip:	
Name of Owner's Agent/Handler:					
Agent/Handler's Address:					
City:		State:		Zip:	
<b>AGREEMENT</b>					
<p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lesser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons..</p>					
Signature of owner or his agent duly authorized to make this entry:					
Telephone:		E-Mail address:			

**TEST SCHEDULE AND ENTRY FEES  
SUNDAY, APRIL 19, 2015**

Master Hunting Test	8:00 AM (CDT)	\$45.00
Senior Hunting Test	(to follow Master Hunting Test)	\$45.00
Junior Hunting Test	(to follow Senior Hunting Test)	\$45.00

**ALL PARTICIPANTS, GALLERY, AND JUDGES ARE  
REQUIRED TO WEAR A BLAZE ORANGE VEST, COAT OR  
SHIRT AND A BLAZE ORANGE HAT IN THE FIELD.**

**COURSES AND BIRDS**

All tests will be a single course with a bird field. Quail, Chucker, Pheasants or any wild game will be in the bird field.

**PRIZES**

Standard AKC Rosettes to all dogs receiving a qualifying score.

**OFFICERS**

President: Mike Bertolani, 1221 Sunnymead Trl., DeKalb, IL 60115  
Vice President: Bruce Bahcall, 1910 N. Dayton St., Chicago, IL 60614  
Secretary: Laurie Sales, 2519 Riverside Dr., Two Rivers WI 54241  
Treasurer: Carol Barsema, 908 Laguna Dr. McHenry, IL 60051

**SUNDAY, APRIL 19, 2015**

**JUDGES**

Al Brady (#ZE657), 13204 AB Dr. Granville, IL 61326  
Bennie Nelson (#Z2444), 14930 W138 Street, Homer Glen, IL 60491

**RUNNING ORDER**

The running order will be posted on the WCNI website:

[www.wcni.org](http://www.wcni.org)

**ATTENTION**

**Any Illinois resident who is scouting, running, handling a dog or gunning  
MUST have a valid Illinois Hunting License with a Habitat stamp.**

**Test Marshall**

Phil Wiederhold

**Captain of Guns**

Ken Wolford

Human and Canine First Aid Kits and a cellular telephone will be available for emergencies occurring during the test.

<b>Club:</b> Weimaraner Club of Northern Illinois		<b>Date:</b> Sunday, April 19, 2015		<b>Event:</b> 2015168804	
<b>Location:</b> DPFWA/Wilmington		<b>Pointing Dog Hunting Test</b>		Enter in Test/Level:	
Handler's cell phone:		I enclose entry fees in the amount of: <b>\$45.00</b>		AKC No.:	
AKC Litter No.:		ILP No.:		Foreign & List Country:	
Full Name of Dog:					
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:	
Sire:					
Dam:					
Name of Breeder:					
Actual Owner(s):					
Owner's Address:					
City:		State:		Zip:	
Name of Owner's Agent/Handler:					
Agent/Handler's Address:					
City:		State:		Zip:	
<b>AGREEMENT</b>					
<p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lesser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons..</p>					
Signature of owner or his agent duly authorized to make this entry:					
Telephone:		E-Mail address:			